

# UNDER THE SEA

## 2019 Ranchero West District Twilight Camp Application Cub Scouts



One Form Per Youth

**Early Registration: 3/1/19 – 5/24/19**  
**\$65.00 All Youth**  
**Registration: 5/25/19 – 6/7/19**  
**\$75.00 All Youth**  
**Late Registration: 6/8/19 – 6/20/19**  
**\$100.00 All Youth**  
**Payable to the UNIT.**

**Cub Scout Participant Information**

This form must be accompanied by the **Medical Record Form (Part A&B)**, a copy of your Medical Card (front and back), and Youth Protection for Adults.

Pack #: \_\_\_\_\_ T-Shirt Size (Circle one) YS YM YL AS AM AL XL XXL XXXL

Last Name \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Male: \_\_\_\_ Female: \_\_\_\_

Allergies/Medications: \_\_\_\_\_

Rank for Fall 2019 (Circle one):      Wolf (2nd Grade)      Bear (3rd Grade)      Webelos – 1st Year – 2nd Year AOL

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Adults who are authorized to pick up my Cub Scout from Camp (if not father or mother):  
 \_\_\_\_\_

**Attending Webelos Overnighter:**

**Yes:** \_\_\_\_      **No:** \_\_\_\_      **Name of Adult attending with Webelos:** \_\_\_\_\_

**Permission / Signature**

**Relationship to Participant (Circle One);** Parent Guardian Self

I certify that the above information is correct and authorize the Applicant to fully participate in Twilight Camp (unless otherwise indicated). All Fee's Non-Refundable.

**BB Gun and Archery Permission:** I hereby grant permission for my scout (whose name is on this application) to participate in all activities, including archery and BB gun range activities, at the Cub Scout Twilight Camp. I understand that these activities are organized and supervised by certified adult leaders.

**Photo Release:** I hereby assign and grant to the Ranchero West District, Golden Empire Council, Boy Scouts of America, the right and permissions to use and publish the photographs/films/electronic representations and/or sound recordings made of me or my scout by the Boy Scouts of America, and I hereby release the Ranchero West District, GEC and the BSA, from any and all liability from such use and publications. I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution pf said photographs/films/electronic representations and/or sound recording without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

**ADULT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_