



# Camp Carswell Yolano District Twilight Camp

June 17-19, 2020 (Webelos Overnight Fri)  
Grasslands Regional Park  
30475 County Rd 104, Davis  
(Mace Blvd 3.5 miles south of Davis)



## VOLUNTEER REGISTRATION

- Adult Volunteer: \$10.00
- Scout/Venture Volunteer: \$10.00
- Tiger Partner: \$10.00
- Lion Partner: FREE
- 2X T-Shirt Additional Fee: \$2.00
- 3X T-Shirt Additional Fee: \$3.00
- 4X T-Shirt Additional Fee: \$4.00

Unit Type (Pack/Troop etc): \_\_\_\_\_ Unit #: \_\_\_\_\_

Name: \_\_\_\_\_

Primary Contact Phone: \_\_\_\_\_

Primary Contact Email: \_\_\_\_\_

Accompanying Adult Volunteer (11-13): \_\_\_\_\_

Scout Rank (11-17): \_\_\_\_\_

### Age on June 17, 2020

- \_\_ 11-13
- \_\_ 14-17
- \_\_ 18-20
- \_\_ 21+

### Volunteer Opportunities

\_\_ **Tiger Partner (18+)** - All Tigers must be accompanied by an adult at all times.

\_\_ **Lion Partner (18+)** - All Lions must be accompanied by an adult at all times.

\_\_ **Walk Around Leader\* (18+)** - Adult and available all 3 days - Lead boys to program areas. No previous experience required.

\_\_ **Adult Program Helper (18+)** - Assist Program Leader with activities in each Rank's area.

\_\_ **Supervised Youth Volunteer (11-13)** - Assigned to \_\_\_\_\_

\_\_ **Program Helper (14+)** - Assigned to Craft Stations. Rank Preference: \_\_\_\_\_

\_\_ **Range Officer (18+)** - BSA Range Training Required. Will provide if needed.

\_\_ **Set Up Helper**

\_\_ **Clean up Helper**

\_\_ **Staff**

\_\_ **Den Chief\* (11-18)**

\*Walk Around Leaders and Den Chiefs who wish to be paired with a child/sibling's den, specify Cub's Name and Rank: \_\_\_\_\_

### AVAILABILITY

(Check all the apply)

- \_\_ Wednesday Set-Up (1pm-5pm)
- \_\_ Wednesday
- \_\_ Thursday
- \_\_ Friday
- \_\_ Friday Overnight
- \_\_ Saturday Clean up (9am-Noon)

### Important Information

# Open-toe or open heeled shoes are not allowed at camp, including Cubs and volunteers. NO EXCEPTIONS.

# All Volunteers must wear a camp T-Shirt.

# All Walk-Around Leaders must attend a pre-camp training.

**Volunteer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\*By signing, I acknowledge that I have read and understand all the information listed on this form, and will abide by said information.

**SUBMIT THIS COMPLETED FORM WITH THE FOLLOWING TO YOUR UNIT'S CAMP COORDINATOR**

(ONE FORM PER VOLUNTEER)

-BSA Medical Form Parts A & B (dated on or after June 19, 2019)

-Current Youth Protection Certificate

-Payment of Fees

- CPR -First Aid - BSA Range Officer Cards