CAMP WINTON
Letter of Agreement Establishing Camp Use

This letter of agreement is for the purpose of establishing the use of Camp Winton by
______________.

1. ________________ is to have the use of the facilities from ________ beginning at
________ and ending at ________________.

* Certified instructor, rangemaster or lifeguard, as appropriate, must be present for these
areas to be used. ________________ may provide certified people, or the Golden Empire
Council can provide them on request.

***When using kitchen per county ordinances you must show Safe Food Serve Certificate
(Named person must be on site at all times or Camp Ranger will oversee all kitchen activity.

2. ________________ agrees to provide the Golden Empire Council with the following documents,
along with the signed contract by ________________.

a. A certificate of insurance with a minimum of $1,000,000 CSL with the Golden
Empire Council, Boy Scouts of America, the National Council, Boy Scouts of
America and _______________named as additional insured, ten (10) day written notice
of cancellation, and the period of time involved.


3. A roster listing all youth and adults participating in this activity is to be turned into the Camp
Ranger upon arrival.

4. It is understood and agreed to by both parties that no alcoholic beverages or illegal drugs of
any kind are permitted to be used on the premises.

5. It is understood and agreed to by both parties that _______________will provide at least one adult
leader (defined as 21 years of age or older for purposes herein) for every ten (10) members
of the party present in camp below the age of 21 years; that at least one of the said adult
leaders must be present with the group at all times while the group is in camp.

Wall Climbing Center * RV Campsites Waterfront * Conference Room
Archery Range * Rifle Range * Kitchen*** Dining Hall
Cooks Cabin Health Lodge Nature Lodge Trading Post
2 – Story Cabin Firebowl **

Tent Campsites:
Black Oak Cedar Douglas Fir
Jeffery Pine Live Oak Lodge Pole
Ponderosa Red Fir Sugar Pine
White Fir
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6. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined on the attached sheet and directions and instructions of the Camp Ranger.

7. It is further understood and agreed to by both parties that should the group fail to provide proper leadership or fail to abide by camp rules or directions of the Camp Ranger, the Golden Empire Council Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees agreed to herein.

8. It is understood and agreed to by both parties that _______________ shall be responsible for any and all damages to camp property which may reasonably be attributed to the actions of the said group, and agrees to promptly pay any and all reasonable damage claims when presented.

9. Fees: Daily fees are as follows:

<table>
<thead>
<tr>
<th>Service</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAY USE</td>
<td>$4.50 per person</td>
</tr>
<tr>
<td>BUNK CABINS</td>
<td>$100.00 per day</td>
</tr>
<tr>
<td>CAMPSITES</td>
<td>$5.00 per person per day</td>
</tr>
<tr>
<td>2 – STORY CABIN</td>
<td>$125.00 per day</td>
</tr>
<tr>
<td>LODGE USE</td>
<td>$250.00 (Lodge includes use of classrooms)</td>
</tr>
<tr>
<td>PROPANE USE</td>
<td>$2.75 per gallon</td>
</tr>
<tr>
<td>ARCHERY RANGE (Includes equipment)</td>
<td>$50.00 per day plus cost of lost/damaged arrows</td>
</tr>
<tr>
<td>COPE</td>
<td>$10.00 per person</td>
</tr>
<tr>
<td>COPE DIRECTOR (Required for COPE use)</td>
<td>$125.00 per day</td>
</tr>
<tr>
<td>COPE INSTRUCTOR</td>
<td>$75.00 per day (1:14 ratio required)</td>
</tr>
<tr>
<td>BSA UNIT – CAMPSITE</td>
<td>$25.00 per campsite per day</td>
</tr>
<tr>
<td>BSA UNIT – CABIN</td>
<td>$40.00 per cabin per day</td>
</tr>
</tbody>
</table>

10. A reservation deposit of $150.00 and cleaning/damage deposit of $200.00 are due with the signed contract. The reservation deposit is non-refundable but will be applied to the total fees upon successful completion of checkout.

_________________________ Golden Empire Council, Boy Scouts of America
CAMP WINTON
FACILITY RESERVATION USE FORM

DATE OF APPLICATION: _____________________________________ Account # 1-6702-108-21
UNIT # __________________ of _____________________ OR ______________________ (District) (Name of Organization)
PERSON MAKING RESERVATION: ______________________________________________
ADDRESS ________________________________________________________________
PHONE (H) _______________ (B) _______________ Fax________________ Email _________
(All reservation communications will be made with this person.)

RESERVATION INFORMATION
ARRIVAL DAY_________________ Date _________________Time __________ AM _____PM______
DEPARTURE DAY _______________ Date _________________Time _________ AM _____PM_____
ESTIMATED ATTENDANCE: Boys________ Girls_______ Adults ________ Total ___________
PERSON IN CHARGE AT CAMP: _________________________________________________

FACILITIES REQUESTED
☐ LODGE – Includes kitchen and 2 classrooms. Requires additional propane use fee.
☐ 2-STORY CABIN – Includes a kitchen and restroom.
BUNK CABINS – ☐ All
CAMPITES – ☐ All
☐ Black Oak ☐ Cedar ☐ Douglas Fir ☐ Jeffery Pine ☐ Live Oak
☐ Lodge Pole ☐ Ponderosa ☐ Red Fir ☐ Sugar Pine ☐ White Fir
CLASSROOMS ONLY – ☐ Lodge A ☐ Lodge B ☐ Nature C ☐ Classrooms seat 25 - 30
PROGRAM AREAS – ☐ Archery ☐ Rifle Range* ☐ Firebowl*

CAMP USE FEES
RESERVATION FEE - $150.00 (Nonrefundable but will be applied to total fees) $__________
CLEANING / DAMAGE DEPOSIT - $200.00 $__________
DAY USE - $4.50 PER PERSON # Attendees ______ x # Days _____ $__________
BUNK CABINS - $100.00 per day # Cabins ______ x # Days _______ $__________
CAMPITES - $5.00 per person per day # Attendees ______ x # Days _______ $__________
2-STORY CABIN - $125.00 per day # Attendees ______ x # Days _______ $__________
LODGE USE - (Classrooms included) $250.00 per day # Attendees ______ x # Days _______ $__________
PROPANE USE - $2.75 per gallon $__________
ARCHERY RANGE - includes equipment $50.00 per day plus cost of lost/damaged arrows $__________
COPE - $10.00 per person # Attendees ______ x # Days _______ $__________
COPE DIRECTOR - (required for COPE use) $125.00 per day # Attendees ______ x # Days _______ $__________
COPE INSTRUCTOR - $75.00 per day (1:14 ratio required) $__________
BSA UNIT - CAMPSITE - $2.00 per person per day, $25.00 per campsite $__________
BSA UNIT - CABIN - $4.00 per person per day, $40.00 per cabin $__________
TOTAL OWED TO THE GOLDEN EMPIRE COUNCIL $__________

Reservation fee and damage deposit is required to make a reservation. The balances of total fees are required 2-weeks before arrival in camp.
HOLD HARMLESS AGREEMENT

________________________________ shall indemnify, hold free and harmless, assume liability for, and defend the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors from any and all costs and expenses, including but not limited to, attorney’s fees, reasonable investigative and discovery costs, court costs, and all other sums which the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors may or become obligated to pay on account of any, all and every demand for claim or assertion of liability, or any claim or action founded thereon arising or allegedly to have risen out of __________________________ use of real or personal property belonging to the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors.

REMINDER –Please remember to secure all personal and group equipment at all times. All vehicles should be locked and secured.

______________________________________________________________
Organization

______________________________________________________________
By

______________________________________________________________
Title

______________________________________________________________
Date