



# 2018 Boy Scout Resident Camps Unit Reservation Deposit Form

## Golden Empire

Council Camping Desk: 916-333-5434  
P.O. Box 13558, Sacramento, CA 95853-3558

Website: [www.gec-bsa.org](http://www.gec-bsa.org)

Email: [camping@gec-bsa.org](mailto:camping@gec-bsa.org)

### Camp Dates

#### Camp Lassen Cub Scout

- Session 1 July 1-4
- Session 2 July 15-18
- Session 3 July 18-21
- Session 4 July 22-25
- Session 5 July 25-28

Youth Scouts \$200.00  
Adult Leaders \$200.00

#### Camp Lassen Boy Scout

- Week 1\*\* June 18-23
- Week 2\*\* June 25-30

Youth Scouts \$385.00  
Adult Leaders \$200.00

#### Camp Winton\*

- Week 1\*\* June 18-23
- Week 2\*\* June 25-30
- Week 3\*\* July 2-7
- Week 4\*\* July 9-14
- Week 5\*\* July 16-21
- Week 6\*\* July 23-28

Youth Scouts \$385.00  
Adult Leaders \$200.00

#### Arrival Day

- Sunday
- Monday

**\*\*All weeks Sunday/Monday arrival—see  
Camp Unit Leader Guide or contact Council  
Camping Desk for details.**

Revd. 6/22/17

#### Campsite Request (REQUEST ONLY!)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### 2017 Camp Attendance

Youth: \_\_\_\_\_  
Adult: \_\_\_\_\_

Priority will be on a first-come, first-served basis using the date of receipt in a Council office as the determining date. Do not delay – sessions fill quickly.

#### Instructions:

To reserve a spot for your unit at one of our GEC Resident Camps, please complete the form below and mail, scan, or phone in to the Camping Desk, at the Council Service Center, along with a **\$250 deposit payable to Golden Empire Council November 1, 2017**. The \$250 deposit is Non-Refundable for both Boy Scouts and Cub Scout Packs. The deposit will be applied to the unit's total camp fees. **A \$50 per camper (both youth and adult) deposit will also be due on January 16, 2018. Payment in full Due March 1, 2018.**

*Once your account has been paid in full the merit badge registration will open for you unit. Late payments may be allowed if permission is requested via email or phone.*

**It is important to realistically estimate number of youth and adults on this form.** Camps use these numbers to anticipate needed program supplies in advance. BSA National Health and Safety Standards require a minimum of two adults to be present and participating. A Camp Unit Leader Guide will be available on the Camp's [website](#).

(Please print or type all information)

Council: \_\_\_\_\_

District: \_\_\_\_\_

Unit Type: \_\_\_\_\_ Unit # \_\_\_\_\_

**Estimated number attending:** Youth: \_\_\_\_\_ Adults: \_\_\_\_\_

**Attendance numbers must be confirmed by Monday, April 2, 2018, along with the final payment due to be paid over the GEC's online Doubleknot system.**

Unit Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Secondary Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Amount Paid \$** \_\_\_\_\_

Payment:  Check  Credit Card  Unit Account

Authorizing Signature for Credit Card/Unit Account:

\_\_\_\_\_

Credit Card: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_/\_\_\_\_ CVV# \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Council Service Center: 251 Commerce Circle, Sacramento, CA 95853