



# 2021 Golden Empire Council Summer Camps

## Unit Reservation and Deposit Form

Council Camping Desk: 916-333-5434

P.O. Box 13558, Sacramento, CA 95853-3558

Website: [www.gec-bsa.org](http://www.gec-bsa.org)

Email: [camping@gec-bsa.org](mailto:camping@gec-bsa.org)

### 2021 Camp Dates

#### Camp Lassen

#### Cub Scouts

- Session 1 July 4-7
- Session 2 July 7-10
- Session 3 July 11-14
- Session 4 July 14-17
- Session 5 July 18-21
- Session 6 July 21-24

Youth Scouts \$TBD  
Adult Leaders \$ TBD

#### Camp Lassen Scouts BSA Troops

- Week 1 June 20-26
- Week 2 June 27-July 3

Youth Scouts \$TBD  
Adult Leaders \$TBD

#### Camp Winton Scouts BSA Troops

- Week 1 June 20-26
- Week 2 June 27-July 3
- Week 3 July 4-10
- Week 4 July 11-17
- Week 5 July 18-24
- Week 6 July 25-31

Youth Scouts \$TBD  
Adult Leaders \$TBD

#### Campsite Request (REQUEST ONLY!)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### 2020 Camp Attendance

Youth: \_\_\_\_\_ Adult: \_\_\_\_\_

Priority will be on a first-come, first-served basis using the date of receipt in a Council office as the determining date. Do not delay – sessions fill quickly.

#### Instructions:

To reserve a spot for your unit at one of our GEC Resident Camps, please complete the form below and mail, scan, or phone in to the Camping Desk, at the Council Service Center, along with a **\$250 deposit payable to Golden Empire Council by October 30, 2020**. The \$250 deposit is Non-Refundable for both Scouts BSA Troops and Cub Scout Packs. The deposit will be applied to the unit's total camp fees. **A \$50 per camper (both youth and adult) payment is due February 3, 2021. Final Payment is Due in Full March 31, 2021.**

*Once your account has been paid in full the merit badge registration will open for your unit on April 13, 2021. Late payments may be allowed if permission is requested via email or phone prior to Due Dates.*

**Please estimate number of youth and adults on this form as accurately as possible.** These numbers are used to estimate available space and to order supplies. Please let us know as soon as possible if you need to reduce your numbers or are hoping to add participants to your registration. BSA National Health and Safety Standards require a minimum of two adults to be present and participating. A Camp Unit Leader Guide will be available on the Camp's [website](#).

(Please print or type all information)

Council: \_\_\_\_\_

District: \_\_\_\_\_

Unit Type: \_\_\_\_\_ Unit # \_\_\_\_\_

Estimated number attending: Youth: \_\_\_\_\_ Adults: \_\_\_\_\_

**Attendance numbers must be confirmed by Wednesday, March 31, 2021, along with final payment in the GEC's online Doubleknot system.**

Unit Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Alternative Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Secondary Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Payment:  Check  Credit Card  Unit Account

Credit Card: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_ CVV# \_\_\_\_\_

Print Name: \_\_\_\_\_

Authorizing Signature for Credit Card/Unit Account:

\_\_\_\_\_ Date: \_\_\_\_\_