

**CAMP WINTON  
Letter of Agreement Establishing Camp Use**

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This letter of agreement is for the purpose of establishing the use of Camp Winton by \_\_\_\_\_.

1. \_\_\_\_\_ is to have the use of the facilities from \_\_\_\_\_ beginning at \_\_\_\_\_ to \_\_\_\_\_ and ending at \_\_\_\_\_.

\* Certified instructor, rangemaster or lifeguard, as appropriate, must be present for these areas to be used. \_\_\_\_\_ may provide certified people, or the Golden Empire Council can provide them on request.

\*\*\*When using kitchen per county ordinances you must show Safe Food Serve Certificate (Named person must be on site at all times or Camp Ranger will oversee all kitchen activity).

2. \_\_\_\_\_ agrees to provide the Golden Empire Council with the following documents, along with the signed contract by \_\_\_\_\_ .

a. A certificate of insurance with a minimum of \$1,000,000 CSL with the Golden Empire Council, Boy Scouts of America, the National Council, Boy Scouts of America and \_\_\_\_\_ named as additional insured, ten (10 ) day written notice of cancellation, and the period of time involved.

b. A Hold Harmless Agreement (attached).

3. A roster listing all youth and adults participating in this activity is to be turned into the Camp Ranger upon arrival.

4. It is understood and agreed to by both parties that no alcoholic beverages or illegal drugs of any kind are permitted to be used on the premises.

5. It is understood and agreed to by both parties that \_\_\_\_\_ will provide at least one adult leader (defined as 21 years of age or older for purposes herein) for every ten ( 10 ) members of the party present in camp below the age of 21 years; that at least one of the said adult leaders must be present with the group at all times while the group is in camp.

- |                        |               |              |                 |
|------------------------|---------------|--------------|-----------------|
| Wall Climbing Center * | RV Campsites  | Waterfront * | Conference Room |
| Archery Range *        | Rifle Range * | Kitchen***   | Dining Hall     |
| Cooks Cabin            | Health Lodge  | Nature Lodge | Trading Post    |
| 2 – Story Cabin        | Firebowl **   |              |                 |

- |                        |              |          |             |
|------------------------|--------------|----------|-------------|
| <b>Tent Campsites:</b> | Black Oak    | Cedar    | Douglas Fir |
|                        | Jeffery Pine | Live Oak | Lodge Pole  |
|                        | Ponderosa    | Red Fir  | Sugar Pine  |
|                        | White Fir    |          |             |

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6. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined on the attached sheet and directions and instructions of the Camp Ranger.

7. It is further understood and agreed to by both parties that should the group fail to provide proper leadership or fail to abide by camp rules or directions of the Camp Ranger, the Golden Empire Council Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees agreed to herein.

8. It is understood and agreed to by both parties that \_\_\_\_\_ shall be responsible for any and all damages to camp property which may reasonably be attributed to the actions of the said group, and agrees to promptly pay any and all reasonable damage claims when presented.

9. Fees: Daily fees are as follows:

_____	_____
By	By
_____	_____
Title	Title
_____	_____
Date	Date

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DAY USE .....	\$4.50 per person
BUNK CABINS.....	\$100.00 per day
CAMPSITES .....	\$5.00 per person per day
2 – STORY CABIN.....	\$125.00 per day
LODGE USE.....	\$250.00 (Lodge includes use of classrooms)
PROPANE USE.....	\$2.75 per gallon
ARCHERY RANGE (Includes equipment).....	\$50.00 per day plus cost of lost/damaged arrows
COPE .....	\$10.00 per person
COPE DIRECTOR (Required for COPE use) .....	\$125.00 per day
COPE INSTRUCTOR .....	\$75.00 per day (1:14 ratio required)
BSA UNIT – CAMPSITE.....	\$25.00 per campsite per day
BSA UNIT – CABIN.....	\$40.00 per cabin per day

10. A reservation deposit of \$150.00 and cleaning/damage deposit of \$200.00 are due with the signed contract. The reservation deposit is non-refundable but will be applied to the total fees upon successful completion of checkout.

\_\_\_\_\_ Golden Empire Council, Boy Scouts of America

**CAMP WINTON**  
**FACILITY RESERVATION USE FORM**

DATE OF APPLICATION: \_\_\_\_\_ **Account # 1-6702-108-21**

UNIT # \_\_\_\_\_ of \_\_\_\_\_ OR \_\_\_\_\_  
(District) (Name of Organization)

PERSON MAKING RESERVATION: \_\_\_\_\_  
ADDRESS \_\_\_\_\_

Street City State Zip Code  
PHONE (H) \_\_\_\_\_ (B) \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

(All reservation communications will be made with this person.)

<b>RESERVATION INFORMATION</b>			
ARRIVAL DAY _____	Date _____	Time _____	AM _____ PM _____
DEPARTURE DAY _____	Date _____	Time _____	AM _____ PM _____
ESTIMATED ATTENDANCE: Boys _____		Girls _____	Adults _____ Total _____
PERSON IN CHARGE AT CAMP: _____			

**FACILITIES REQUESTED**

LODGE – Includes kitchen and 2 classrooms. Requires additional propane use fee.

2-STORY CABIN – Includes a kitchen and restroom.

BUNK CABINS –  All

CAMPSITES –  All

Black Oak  Cedar  Douglas Fir  Jeffery Pine  Live Oak

Lodge Pole  Ponderosa  Red Fir  Sugar Pine  White Fir

CLASSROOMS ONLY –  Lodge A  Lodge B  Nature C  Classrooms seat 25 - 30

PROGRAM AREAS –  Archery  Rifle Range\*  Firebowl\*

**CAMP USE FEES**

RESERVATION FEE - \$150.00 (Nonrefundable but will be applied to total fees)		\$ _____
CLEANING / DAMAGE DEPOSIT - \$200.00		\$ _____
DAY USE - \$4.50 PER PERSON	# Attendees _____ x # Days _____	\$ _____
BUNK CABINS - \$100.00 per day	# Cabins _____ x # Days _____	\$ _____
CAMPSITES - \$5.00 per person per day	# Attendees _____ x # Days _____	\$ _____
2-STORY CABIN -	\$125.00 per day	\$ _____
LODGE USE - (Classrooms included)	\$250.00 per day	\$ _____
PROPANE USE - \$2.75 per gallon		\$ _____
ARCHERY RANGE - includes equipment \$50.00 per day plus cost of lost/damaged arrows		\$ _____
COPE - \$10.00 per person	# Attendees _____ x # Days _____	\$ _____
COPE DIRECTOR - (required for COPE use)	\$125.00 per day	\$ _____
COPE INSTRUCTOR - \$75.00 per day (1:14 ratio required)	# Instructors _____ x # Days _____	\$ _____
BSA UNIT - CAMPSITE - \$2.00 per person per day, \$25.00 per campsite		\$ _____
BSA UNIT - CABIN - \$3.50 per person per day, \$40.00 per cabin		\$ _____
TOTAL OWED TO THE GOLDEN EMPIRE COUNCIL		\$ _____

*Reservation fee and damage deposit is required to make a reservation. The balances of total fees are required 2-weeks before arrival in camp*

## HOLD HARMLESS AGREEMENT

\_\_\_\_\_ shall indemnify, hold free and harmless, assume liability for, and defend the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors from any and all costs and expenses, including but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and all other sums which the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors may or become obligated to pay on account of any, all and every demand for claim or assertion of liability, or any claim or action founded thereon arising or allegedly to have risen out of \_\_\_\_\_ use of real or personal property belonging to the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors.

**REMINDER** –Please remember to secure all personal and group equipment at all times. All vehicles should be locked and secured.

\_\_\_\_\_  
Organization

\_\_\_\_\_  
By

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date